

PLEASE TYPE OR PRINT

Ms.

Mr. Artist

DAVID E. DAVIS

(Last Name Last)

Permanent Address

26611 FAIRMOUNT BLVD
BEDFORD, O.

Street

44122

Tel. (216) 831-1990 or 371-1660
Area Code

Zip

Temporary Address

Street

City

Tel. ()

Zip

Area Code

Permanent address is in what county?

Born in Cuyahoga County Yes No

Collaborator

none

(If Any)

If entries are not accepted or not sold:

- Artist will pick up entries at Museum.
 Museum should dispose of entries.
 Museum should ship entries to artist C.O.D. at this address:

The attached card will be returned to you as notification of acceptance or rejection by the last week in April.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note calendar for delivery and return of objects carefully. It is understood that the Museum will have the right to dispose for its own account any entry not called for by the dates listed below.

It is also understood that accepted entries will remain on exhibition until June 10, 1973.

The submission of entries will be construed as acceptance of all conditions printed in the entry information.

Signature

David Davis

CATEGORY 1. Paintings 2. Graphics 3. Photography
ENTRY ONE 4. Sculpture 5. Electric 6. Crafts

Medium or Materials

CAST BRONZE 40"X24"X16"

Title "GROWTH BANDS II" FISH + SHELL SERIES

Price or NFS \$1800.00	Insurance Value If NFS Only	Size " 40X24"X16"
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GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frames	Additional No. of Frames For Sale
<i>Received</i>	<i>1/4 (4)</i>	<i>73</i>	<i>73</i>	
DO NOT WRITE IN THIS SECTION				ACCEPTED
<i>1/4 (4)</i>				REJECTED
				FEE PAID
				BY
				<i>3/23/73 MAA</i>

CATEGORY 1. Paintings 2. Graphics 3. Photography
ENTRY TWO 4. Sculpture 5. Electric 6. Crafts

Medium or Materials

CAST ALUMINUM AND POLYESTER RESIN

Title SENTINEL II H.G.S.P
SERIES

Price or NFS \$1700.00	Insurance Value If NFS Only	Size " 19 1/4 X 18 1/2 X 13 1/4"
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GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frames	Additional No. of Frames For Sale
DO NOT WRITE IN THIS SECTION				ACCEPTED
<i>1/5 (4)</i>				REJECTED
				RECEIVED BY
				<i>3/23/73 73</i>